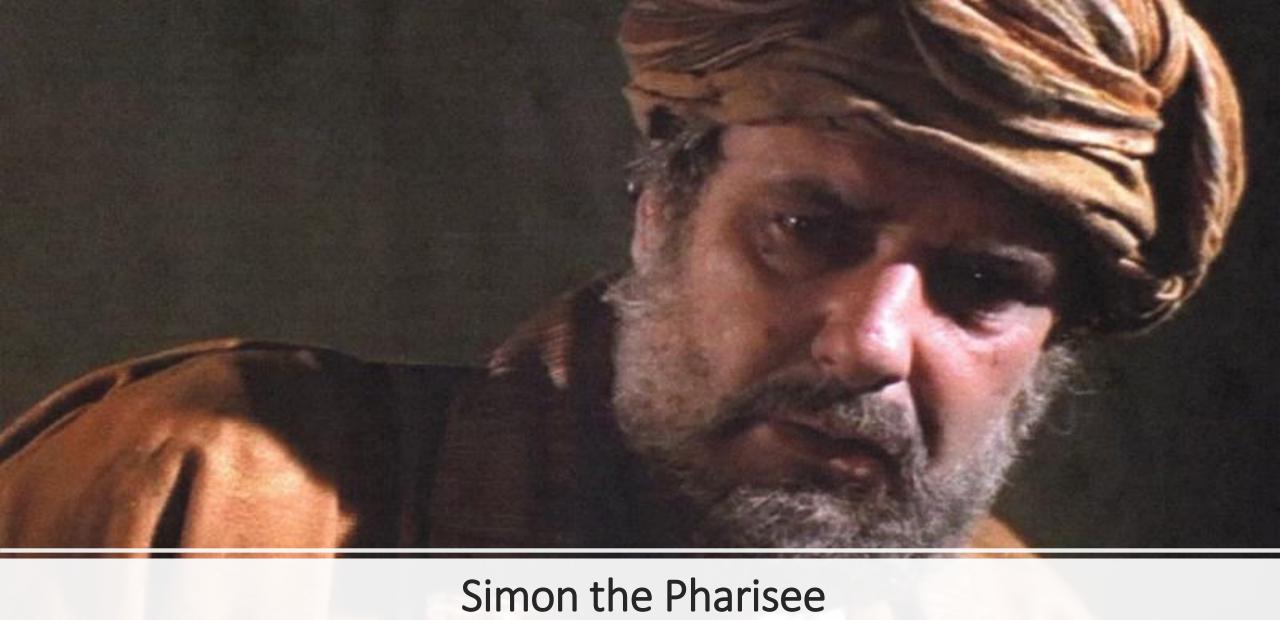
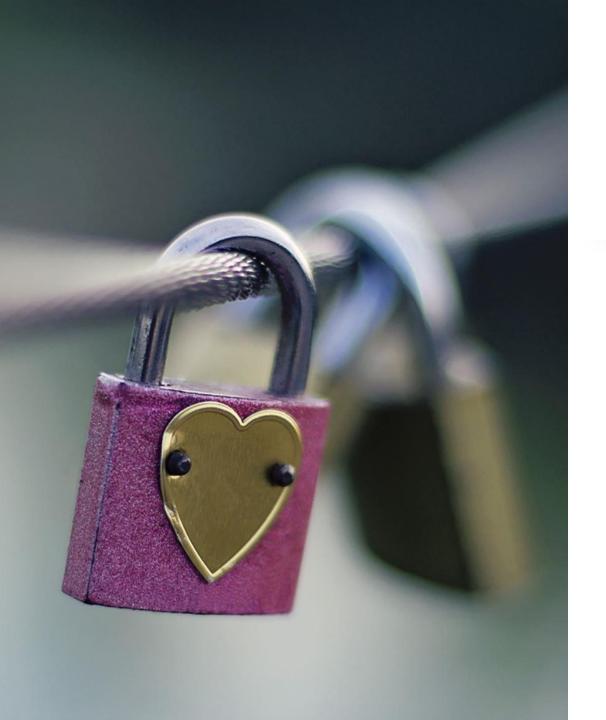
Luke 7: 36-50 Jesus is Anointed



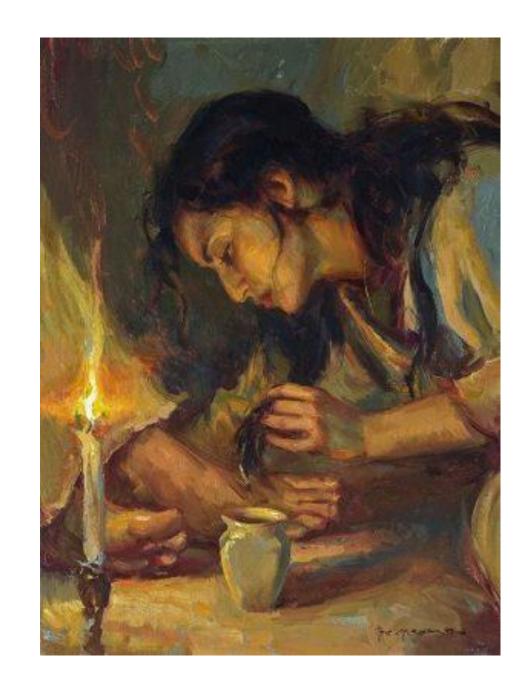
We never see Jesus "thinking to himself." Instead, Luke tends to use internal monologue for characters who are not noble or heroic — in fact, they embody self-centeredness. This is a prominent theme in ancient Jewish literature: what one says to oneself indicates wisdom or foolishness.

Michal Dinker



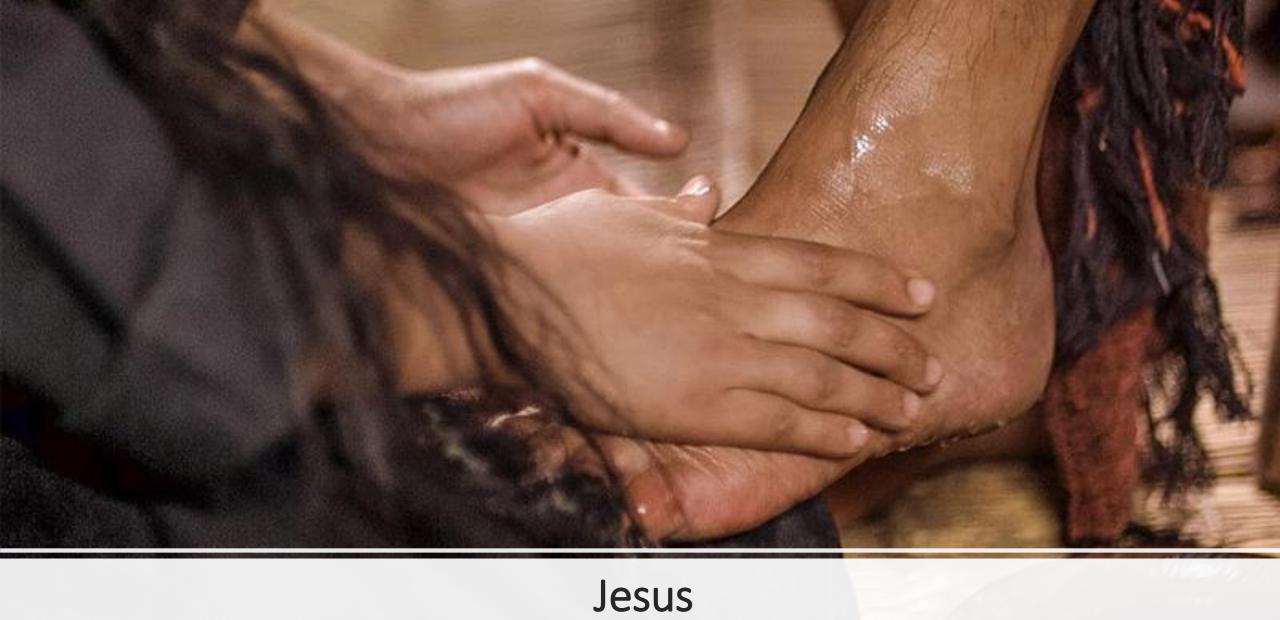
Simeon in the Temple

"The thoughts of many hearts will be revealed" (Luke 2:35) The Woman with the perfume



2 Timothy 4:8

I have fought the good fight, I have finished the race, I have kept the faith.



Where's our heart?

